

Presuppositions, games, and bounded rationality

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- signaling games
- from semantics to pragmatics via iterated best response
- implicatures
- presuppositions: binding vs. accommodation
- preference orderings and bounded rationality
- conclusions

Signaling games

- sequential game:

- 1 **nature** chooses a world w
 - out of a pool of possible worlds W
 - according to a certain probability distribution P
- 2 nature shows w to sender **S**
- 3 S chooses a signal/form f out of a set of possible signals F
- 4 S transmits f to the receiver **R**
- 5 R guesses a meaning $m \in M$

Signaling games

- utility of either player depends both on w and on m
- *cheap talk*: utility does not depend on f
- interests of S and R need not coincide

Signaling games: an example

Example (from Stalnaker 2005):

	m_1	m_2	m_3	m_4
w_1	5	10	0	0
w_2	5	0	6	8
w_3	5	0	6	0

rows: *worlds*

columns: *meanings*

bottom left: *S's utility*

top right: *R's utility*

Stalnaker's example (cont.)

Suppose

- $p(w_1) = P(w_2) = P(w_3) = \frac{1}{3}$
- there are four signals
- signals have the “conventional meanings” $\{w_1\}$, $\{w_2\}$, $\{w_3\}$, and $\{w_1, w_2, w_3\}$


Stalnaker's example (cont.)

naïve R:

$$R : \left[\begin{array}{l} \{w_1\} \rightarrow m_2 \\ \{w_2\} \rightarrow m_4 \\ \{w_3\} \rightarrow m_3 \\ W \rightarrow m_1 \end{array} \right]$$

Stalnaker's example (cont.)

best response of S:

$$S : \begin{bmatrix} w_1 & \rightarrow & \{w_1\} \\ w_2 & \rightarrow & W \\ w_3 & \rightarrow & \{w_3\} \end{bmatrix}$$
$$R : \begin{bmatrix} \{w_1\} & \rightarrow & m_2 \\ \{w_2\} & \rightarrow & m_4 \\ \{w_3\} & \rightarrow & m_3 \\ W & \rightarrow & m_1 \end{bmatrix}$$


Stalnaker's example (cont.)

best response of R:

$$S : \left[\begin{array}{l} w_1 \rightarrow \{w_1\} \\ w_2 \rightarrow W \\ w_3 \rightarrow \{w_3\} \end{array} \right] \xrightarrow{R} \left[\begin{array}{l} \{w_1\} \rightarrow m_2 \\ \{w_2\} \rightarrow ? \\ \{w_3\} \rightarrow m_3 \\ W \rightarrow m_4 \end{array} \right]$$

Stalnaker's example (cont.)

best response of S:

$$S : \left[\begin{array}{l} w_1 \rightarrow \{w_1\} \\ w_2 \rightarrow W \\ w_3 \rightarrow \{w_3\} \end{array} \right] \leftarrow R : \left[\begin{array}{l} \{w_1\} \rightarrow m_2 \\ \{w_2\} \rightarrow ? \\ \{w_3\} \rightarrow m_3 \\ W \rightarrow m_4 \end{array} \right]$$

Some observations

- fixed point of *iterated best response* is Nash equilibrium
- R effectively interprets the signal with the literal meaning W —the tautology—as $\{w_2\}$
- strengthening from W to $\{w_2\}$ can be considered an **implicature**
- schematically:
 - starting point: **semantics**
 - fixed point of iterated best response: **pragmatics**

Cooperative games

- games where interests of S and R coincide:

$$u_S = u_R$$

- common goal is the efficient transmission of information:

$$M = POW(W)$$

- “nature’s” probability distribution P is assumed to be common knowledge

- utility can thus be defined as

$$u(w, m) = P(w|m)$$

- captures Gricean maxims of
 - **quality**: lying leads to utility 0
 - **quantity** (at least partially): the more informative the message, the higher the utility for both (provided the message is true)

Costly signaling

- talk is not cheap
 - complexity of signals are costs (= negative utility)
 - signals differ in complexity
- $c(f)$: costs (positive real number)
- utility in world w of signal f which is interpreted as meaning m :

$$P(w|m) - c(f)$$

- captures maxim of manner

- overall utility is determined by **strategies**
 - sender strategy: function $S : W \mapsto F$
 - receiver strategy: function $R : F \mapsto POW(W)$
 - average utility (depends on nature's probability function):

$$u_P(S, R) = \sum_{w \in W} P(w) \cdot (P(w|R(S(w))) - c(S(w)))$$

The Q-Heuristics

“What isn’t said, isn’t.”

- related to Grice’s Maxim of Quantity
- accounts for scalar and clausal implicatures

- (1)
 - a. Some boys came in. \rightsquigarrow Not all boys came in.
 - b. Three boys came in. \rightsquigarrow Exactly three boys came in.
- (2)
 - b. If John comes, I will leave. \rightsquigarrow It is open whether John comes.
 - c. John tried to reach the summit. \rightsquigarrow John did not reach the summit.

($B = \text{boy}$, $C = \text{come in}$)

- worlds

- $w_1 : \exists x.Bx \wedge \forall y.By \rightarrow Cy$
- $w_2 : \exists x.Bx \wedge Cx \wedge \exists y.By \wedge \neg Cy$
- $w_3 : \exists x.Bx \wedge \neg \exists y.By \wedge Cy$

- probabilities

$$P_i(t_1) = P_i(t_2) = P_i(t_3) = \frac{1}{3}$$

- signals:

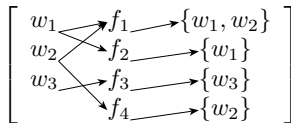
- f_1 : "Some boys came in."
- f_2 : "All boys came in."
- f_3 : "No boys came in."
- f_4 : "Some, but not all boys came in."

- costs:

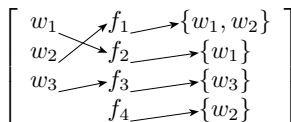
$$c(f_1) = c(f_2) = c(f_3) < c(f_4) - 0.5$$

Q-implicatures

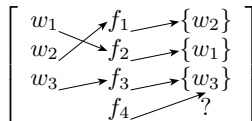
1. semantic convention:



2. *Best response* of S:



3. *Best response* von R:



- one round of best response on each side leads to a fixed point
- justifies the (Q-)implicature

“Some boys came in.” *implicates* $\exists x.Bx \wedge \neg Cx$

- essentially by Gricean reasoning:
 - there are two competing expressions of similar complexity
 - the literal meaning of the first expression entails the literal meaning of the second expression
 - the speaker wants the hearer to be as well-informed as possible
 - hence the weaker expression can only be used if the stronger one is false
 - hence the stronger expression implicates that the weaker expression is false

The I-Heuristics

“What is expressed simply is stereotypically exemplified.”

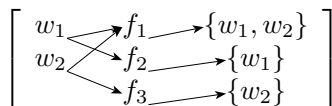
- related to Maxim of Manner
- accounts for
 - pragmatic strengthening
 - (3) a. John's book is good. \rightsquigarrow The book that John is reading or that he has written is good.
 - b. a secretary \rightsquigarrow a female secretary
 - c. road \rightsquigarrow hard-surfaced road
- ...

I-implicatures

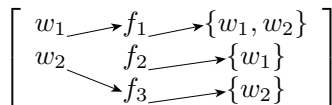
- worlds:
 - w_1 : hard-surfaced road
 - w_2 : soft-surfaced road
- probabilities
 - $P(w_1) \gg P(w_2)$
 - lets say: $P(w_1) = 9 \cdot P(w_2)$
- signals:
 - f_1 : "road"
 - f_2 : "hard-surfaced road"
 - f_3 : "soft-surfaced road"
- costs:
 - $c(f_1) = 0.10$
 - $c(f_2) = 0.25$
 - $c(f_3) = 0.25$

I-implicatures

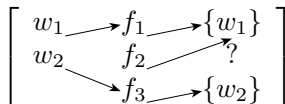
1. semantic convention:



2. *Best response* of S:



3. *Best response* of R:



- conflicting interests for the speaker:
 - incentive to avoid costs (Manner): use f_1 in w_1
 - incentive to maximize information (Quantity): use f_2 in w_1
- depending on concrete probabilities and costs, either motivation may be stronger
- however: if Manner wins over Quantity, it will always be the more probable (“stereotypical”) denotation that is implicated

- refinement: S and R have a joint common ground
- S's contribution should be informative against this background
- formally:
 - $cg(w)$ is the common ground of S and R in world w
 - refined utility function

$$u_P(S, R, w) = P(w|R(S(w)) \cap cg(w)) - c(S(w))$$

Iterated best response

- suppose R sends the signal f
- conventional meaning of f : $i(f)$
- R 's strategies under successive cycles of iterated best response:

$$R_0(f) = i(f)$$
$$R_{n+1}(f) = \{w | \forall f'. P(w | R_n(f) \cap cg(w)) - c(f) \geq P(w | R_n(f') \cap cg(w)) - c(f')\}$$

- pragmatic strategy R_ω is the fixed point of this sequence (if there is one), i.e. $R_\omega = R_n$ if $R_n = R_{n+1}$

Observation:

- suppose it is always possible to say nothing
- costs of silence are 0
- then it holds for all f :
 - $R_\omega(f) \subseteq i(f)$
 - $w \in R_\omega(f) \rightarrow cg(w) \not\subseteq R_\omega(f)$
- in words:
 - An utterance of f implicates that
 - f is true
 - $i(f)$ is contextually informative
- side conditions:
 - $\models \Box_r \phi \leftrightarrow \Box_s \Box_r \phi$
 - $\models \Box_s \Box_r \phi \leftrightarrow \Box_r \Box_s \Box_r \phi$

The basic idea

- (4) We regret that there is no bus service today.
- presupposed material is in the scope of \Box_r
 - literal meaning of (4): $\phi \wedge \Box_r(\psi)$
 - ϕ : S regrets that there is no bus service today
 - ψ : There is no bus service today

Presupposition binding

- $\forall w : cg(w) \models \Box_r(\psi)$
- effect of literal interpretation:

$$cg(w) \cap (\phi \wedge \Box_r(\psi)) = cg(w) \cap \phi$$

- presupposition has no impact on pragmatic interpretation

Presupposition accommodation

- suppose $\forall w : cg(w) \models \Box_r(\psi)$
- intuitive idea:
 - $R_0(f) : \phi \wedge \Box_r(\psi)$
 - $R_1(f) \models \phi \wedge \Box_s \Box_r(\psi)$
- in words: R should infer that there is no bus service, S believes that R already knew this, and S regrets that there is no bus service
- This is a contradiction, however, because S is assumed to be well-informed about R's epistemic state
- **presupposition failure leads to pragmatic deviance**

Why accommodation works nevertheless

- suppose R doesn't care about what S thinks about R; he only cares about the facts
 - 1 literal interpretation: there is no bus service, R know this, and S regrets it
 - 2 relevant part of this interpretation: there is no bus service
 - 3 best response of S: "We regret that there is no bus service today" can be used to convey ϕ
 - 4 best response of R: interpret "We regret that there is no bus service today" as ϕ

Decision problems

- refinement: R does not value knowledge *per se* but wants to solve a **decision problem**
- decision problem: partition of W (i.e. a question denotation in the sense of Groenendijk & Stokhof)
- $[w]$: partition cell that contains w
- $[m]$: $\bigcup\{[w] \mid [w] \cap m \neq \emptyset\}$
- modified utility function :

$$u_P(S, R, w) = P([w] \mid [R(S(w)) \cap cg(w)]) - c(S(w))$$

Back to presupposition accommodation

- R wants to learn about facts, not about opinions
- $v \equiv w$ iff \forall atomic $p : v \models p \Leftrightarrow w \models p$
- $[w]$: equivalence class of w under \equiv

Observation

$[\phi] = [\phi']$, where ϕ' is the strongest modality free formula that entails ϕ

Back to presupposition accommodation

- literal meaning of f : $\phi \wedge \Box_r \psi$
- if $cg \models \Box_r \psi$: $[cg(w) \cap (\phi \wedge \Box_r \psi)] = cg(w) \cap \phi$ (Binding)
- if $cg \not\models \Box_r \psi$: $[cg(w) \cap (\phi \wedge \Box_r \psi)] = cg(w) \cap (\phi \wedge \psi)$
(Accommodation)
- **If content of presupposition is not part of common ground, it is pragmatically asserted.**

Binding, accommodation, and bounded rationality

- van der Sandt: preference ordering between various ways of presupposition resolution:
 - binding is better than accommodation
 - high accommodation is better than low accommodation
 - accommodation must preserve consistency and informativeness
- **bounded rationality:**
 - game may have more than one reachable Nash equilibrium
 - preference for equilibria that incur *lowest inference costs* for the receiver
 - inference costs (tentative):
 - suppose $[\phi] = \phi'$
 - number of inference rules that have to be applied for the inference

$$\phi \vdash \phi'$$

Binding, accommodation, and bounded rationality

- **Binding:** no modal inferences required
- **Accommodation:** non-trivial inference, for instance

$$\phi \wedge \Box_r \psi \vdash \phi \wedge \psi$$

- *high accommodation:*

$$\phi \wedge \Box_r \psi \vdash \phi \wedge \psi$$

- *low accommodation:*

$$\xi \rightarrow \phi \wedge \Box_r \psi \vdash \xi \rightarrow \phi \wedge \psi$$

Binding, accommodation, and bounded rationality

- however, inconsistent or uninformative readings can never be Nash equilibria
 - strong constraints: only reachable Nash equilibrium are pragmatically licit
 - soft constraints: if there are several reachable Nash equilibria, choose the one that incurs the lowest inference costs

Summary

- semantic conventions may be sub-optimal
- fixed point of iterated best response, starting from the semantic convention, defines pragmatic information transfer
- computation of Nash equilibria incurs processing costs
- if there are several accessible Nash equilibria, minimizing inference costs guides equilibrium selection
- applications:
 - Gricean implicatures
 - presupposition resolution